



***TimeWatch*** - *For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart. Hebrews 4:12*

## **THE LEARNING FORUM: The Everlasting Gospel**

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***Revelation 14:6*** *And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,*

The world is perishing for want of the gospel. There is a famine for the word of God. There are few who preach the word unmixed with human tradition. Though men have the Bible in their hands, they do not receive the blessing that God has placed in it for them. The Lord calls upon His servants to carry His message to the people. The word of everlasting life must be given to those who are perishing in their sins. {COL 228.4}

***Luke 14:23*** *And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.*

In the command to go into the highways and hedges, Christ sets forth the work of all whom He calls to minister in His name. The whole world is the field for Christ's ministers. The whole human family is comprised in their congregation. The Lord desires that His word of grace shall be brought home to every soul. {COL 229.1}

***John 9:4*** *I must work the works of him that sent me, while it is day: the night cometh, when no man can work.*

To a great degree this must be accomplished by personal labor. This was Christ's method. His work was largely made up of personal interviews. He had a faithful regard for the one-soul audience. Through that one soul the message was often extended to thousands. {COL 229.2}

***John 3:16*** *For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.*

None should be neglected because of their apparent devotion to worldly things. Many in high social positions are heartsore, and sick of vanity. They are longing for a peace which they have

not. *In the very highest ranks of society are those who are hungering and thirsting for salvation.* Many would receive help if the Lord's workers would approach them personally, with a kind manner, a heart made tender by the love of Christ. {COL 231.1}

But we are not to think only of great and gifted men, to the neglect of the poorer classes. Christ instructs His messengers to go also to those in the byways and hedges, to the poor and lowly of the earth. In the courts and lanes of the great cities, in the lonely byways of the country, are families and individuals--perhaps strangers in a strange land--who are without church relations, and who, in their loneliness, come to feel that God has forgotten them. They do not understand what they must do to be saved. Many are sunken in sin. Many are in distress. They are pressed with suffering, want, unbelief, despondency. Disease of every type afflicts them, both in body and in soul. They long to find a solace for their troubles, and Satan tempts them to seek it in lusts and pleasures that lead to ruin and death. He is offering them the apples of Sodom, that will turn to ashes upon their lips. They are spending their money for that which is not bread and their labor for that which satisfieth not. {COL 232.5}

Tell the poor desponding ones who have gone astray that they need not despair. Though they have erred, and have not been building a right character, God has joy to restore them, even the joy of His salvation. He delights to take apparently hopeless material, those through whom Satan has worked, and make them the subjects of His grace. He rejoices to deliver them from the wrath which is to fall upon the disobedient. Tell them there is healing, cleansing for every soul. There is a place for them at the Lord's table. He is waiting to bid them welcome. {COL 234.1}

The heart that receives the word of God is not as a pool that evaporates, nor like a broken cistern that loses its treasure. It is like the mountain stream fed by un failing springs, whose cool, sparkling waters leap from rock to rock, refreshing the weary, the thirsty, the heavy-laden. {GW 252.1}

The strongest bulwark of vice in our world is not the iniquitous life of the abandoned sinner or the degraded outcast; it is that life which otherwise appears virtuous, honorable, and noble, but in which one sin is fostered, one vice indulged. . . . Genius, talent, sympathy, even generous and kindly deeds, may thus become decoys of Satan to entice souls over the precipice of ruin.--Ed 150 (1903). {LDE 156.1}

### **Familiarity with the Scriptures**

A familiarity with the truths of the Scripture will give the teacher of truth qualifications that will make him a representative of Christ. The spirit of the Saviour's teaching will give force and directness to his instruction and to his prayers. His will not be a narrow, lifeless testimony; he will not preach over and over the same set discourses; for his mind will be open to the constant illumination of the Holy Spirit. {GW 252.2}

We have far more to fear from within than from without. The hindrances to strength and success are far greater from the church itself than from the world. Unbelievers have a right to expect that those who profess to be keeping the commandments of God and the faith of Jesus, will do more than any other class to promote and honor, by their consistent lives, by their godly example and their active influence, the cause which they represent. But how often have the professed

advocates of the truth proved the greatest obstacle to its advancement! The unbelief indulged, the doubts expressed, the darkness cherished, encourage the presence of evil angels, and open the way for the accomplishment of Satan's devices.--1SM 122 (1887). {LDE 156.2}

*1 Peter 2:9 But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:*

### **The Word a constant companion**

The minister who makes the word of God his constant companion will continually bring forth truth of new beauty. The Spirit of Christ will come upon him, and God will work through him to help others. The Holy Spirit will fill his mind and heart with hope and courage and Bible imagery, and all this will be communicated to those under his instruction. {GW 253.1}

### **Secret Prayer**

Family prayer and public prayer have their place; but it is secret communion with God that sustains the soul-life. It was in the mount with God that Moses beheld the pattern of that wonderful building which was to be the abiding-place of His glory. It is in the mount with God--the secret place of communion--that we are to contemplate His glorious ideal for humanity. Thus we shall be enabled so to fashion our character-building that to us may be fulfilled the promise, "I will dwell in them, and walk in them; and I will be their God, and they shall be My people." [2 COR. 6:16.] {GW 254.1}

### **Watching unto prayer**

Christ's ministers must watch unto prayer. They may come with boldness to the throne of grace, lifting up holy hands without wrath or doubting. In faith they may supplicate the Father in heaven for wisdom and grace, that they may know how to work, how to deal with minds. {GW 254.3}

### **God's watchful eye**

Not one cloud has fallen upon the church that God has not prepared for; not one opposing force has risen to counterwork the work of God but He has foreseen. All has taken place as He has predicted through His prophets. He has not left His church in darkness, forsaken, but has traced in prophetic declarations what would occur, and through His providence, acting in its appointed place in the world's history, He has brought about that which His Holy Spirit inspired the prophets to foretell. All His purposes will be fulfilled and established. His law is linked with His throne, and satanic agencies combined with human agencies cannot destroy it. {Mar 18.3}

### **Our Responsibility**

This message [Rev. 14:6, 7] is declared to be a part of "the everlasting gospel." The work of preaching the gospel has not been committed to angels, but has been entrusted to men. Holy angels have been employed in directing this work, they have in charge the great movements for the salvation of men; but the actual proclamation of the gospel is performed by the servants of Christ upon the earth. {Mar 17.1}

## **Faithful men**

Faithful men, who were obedient to the promptings of God's Spirit and the teachings of His word, were to proclaim this warning to the world. They were those who had taken heed to the "sure word of prophecy," the "light that shineth in a dark place, until the day dawn, and the day star arise." 2 Peter 1:19. They had been seeking the knowledge of God more than all hid treasures, counting it "better than the merchandise of silver, and the gain thereof than fine gold." Proverbs 3:14. And the Lord revealed to them the great things of the kingdom. "The secret of the Lord is with them that fear him; and he will show them his covenant." **Psalm 25:14.** {**Mar 17.2**}

## **The delay**

It is the unbelief, the worldliness, unconsecration, and strife among the Lord's professed people that have kept us in this world of sin and sorrow so many years. . . . {**Mar 19.2**}

We may have to remain here in this world because of insubordination many more years, as did the children of Israel; but for Christ's sake, His people should not add sin to sin by charging God with the consequence of their own wrong course of action. {**Mar 19.3**}